

# USA DEMOLITION DERBIES, LLC 2019 Official Entry Form

FWD STOCK DERBY  RWD DERBY

**ENTRY FEE/Non-Refundable: \$55.00** includes a driver and car with 1 pit person into the event.

**All Pre-Entries must be accompanied with payment (Money Order/PayPal/Check/Cash).**

Day of Show, Cash Only.

PLEASE COMPLETE ALL LINES, PRINT CLEARLY & MAIL TO:

USA Demolition Derbies, LLC 16268 Donald Rd Mussey, Mi 48014

LOCATION: Eastern Michigan State Fair, Imlay City SHOW DATE: July 27, 2019

Name: \_\_\_\_\_ Car #: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ cell home \*Age: \_\_\_\_\_ \* No drivers under the age of 16

E-Mail address: \_\_\_\_\_

**Above information must be complete with entry fee when entering.**

I HAVE READ THE USA DEMOLITION DERBIES LLC RULES AND REGULATIONS AND ACCEPT THE DECISION OF THE JUDGES AS FINAL. I ELECT TO USE THE GROUNDS AND TRACK IN ITS PRESENT CONDITION. I AGREE TO HAVE MY CAR AT THE TRACK AREA AND SIGN IN AT THE REGISTRATION AREA PRIOR TO START OF SHOW OR I WILL BE INELIGIBLE TO RUN AND FORFEIT MY ENTRY FEE.

**DEMOLITION DERBY PARTICIPANTS MUST BE REGISTRATED AT TRAILER & READY FOR INSPECTION 2 HOURS PRIOR TO START OF SHOW.**

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

## **\*DRIVERS UNDER THE AGE OF 18 RELEASE AND CONSENT FORM**

State of MI, County of \_\_\_\_\_. I, \_\_\_\_\_, being the parent and/or legal guardian of \_\_\_\_\_ hereby consent to permit \_\_\_\_\_ to enter and/or participate in the USA DEMOLITION DERBIES LLC MOTOR SPORTS EVENT. That said minor is under the legal age of the State of Michigan. Namely, age \_\_\_\_\_ and that I hereby expressly release both the producer and sponsor and all their associates for any injuries of any kind or nature which may occur or be received as a result of said minor's participation in said MOTOR SPORT EVENT. I hereby expressly waive all claims for injuries that may occur should said minor be injured while being a contestant in the USA DEMOLITION DERBIES LLC EVENT.

PARENTS AND/OR LEGAL GUARDIAN: \_\_\_\_\_

SUBSCRIBED AND SWORN TO THIS \_\_\_\_\_ Day OF \_\_\_\_\_ 20\_\_\_\_.

NOTARY Public \_\_\_\_\_ My Commission Ends \_\_\_\_\_.

Received : \_\_\_\_ / \_\_\_\_ / \_\_\_\_\_

Call Jack Fistler, Jr. for questions (586) 531-0384